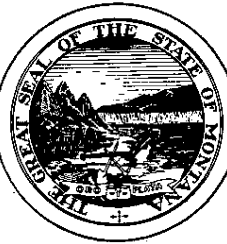


DEPARTMENT OF ENVIRONMENTAL QUALITY
PERMITTING AND COMPLIANCE DIVISION



MARC RACICOT, GOVERNOR

METCALF BUILDING
1520 SIXTH AVENUE

STATE OF MONTANA

(406)444-2479

June 30, 1998

PO BOX 200901

FAX (406)444-1374

HELENA, MONTANA 59620-0901

H. Gene Warren
Rocky Mountain Surveying
PO Box 695
Plains, MT 59859

RE: Marsh Minor
SANDERS COUNTY
E.Q. #98-2740

Dear Gene:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal facilities, and storm drainage (if any) for the above-referenced division of land have been reviewed as required by ARM Chapter 17 Section 36 and have been found to be in compliance with those acts.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed with the Plat at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval (Please note that you have specific responsibilities according to the plat approval statement, primarily with regard to informing any new owner as to inherent limitations which have been imposed).

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

Sincerely,

Turn Read

Dennis McKenna, Supervisor
Subdivision Program
Water Protection Bureau

DM/tr

cc: County Sanitarian
Robert Hutchison

PLAT.I

STATE OF MONTANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, MCA 1995)

TO: County Clerk and Recorder
Sanders County Courthouse
Box 519
Thompson Falls, Mt 59873

E.Q.# 98-2740

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Marsh Minor, Review of Lot #2 and Rewrite of Lot #1**

See enclosed Exhibit "A" for meets and bounds description

consisting of two (2) parcels have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17, Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lots sizes as indicated on the Plat to be filed with the County Clerk and Recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT when each existing water supply system is in need of extensive repairs or replacement it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3 and 6 ARM and the most current standards of the Department of Environmental Quality, and

THAT when each present sewage treatment system is in need of extensive repairs or replacement it shall be replaced by a septic tank and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply systems, sewage treatment systems, and storm drainage systems will be located as shown on the approved plans, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner shall provide each purchaser of property with a copy of the Plat, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT this Certificate supersedes Certificate Number 45-94-S49-1222 dated the thirtieth day of June, 1994, and all previous copies should be marked superseded or removed from files.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

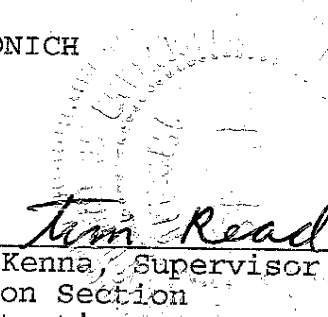
Pursuant to Section 76-4-122 (2) (a), MCA, a person must obtain the approval of both the State under Title 76, Chapter 4, MCA, and local Board of Health under Section 50-2-116 (1) (i), before filing a subdivision plat with the County Clerk and Recorder.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

DATED this twenty third day of June, 1998.

MARK SIMONICH
DIRECTOR

By:


Tim Read
Dennis McKenna, Supervisor
Subdivision Section
Water Protection Bureau
Department of Environmental Quality

Approved:

Janet L. Ivers
Janet L. Ivers, R.S.
Sanders County Sanitarian

Owner's Name: Hutchison

EQ# 98-2740
EXHIBIT "A"
Sanders County
Marsh Minor
June 1998

LOT 1

A TRACT OF LAND LOCATED IN THE SW1/4 OF SECTION 15, T20N, R26W, P.M.M., SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW 1/16 CORNER OF SECTION 19; THENCE N00°09'04"E, 728.85'; THENCE S88°30'32"E, 1039.66'; THENCE S00°14'55"W, 272.82'; THENCE S89°08'24"W, 255.68'; THENCE S00°17'19"E, 165.06'; THENCE N89°08'24"E, 363.65'; THENCE S00°05'55"E, 165.08'; THENCE N89°08'10"E, 263.00'; THENCE S00°14'55"W, 100.00'; THENCE S89°40'42"W, 1301.18' BACK TO THE POINT OF BEGINNING AND CONTAINING 15.514 ACRES.

LOT 2

A TRACT OF LAND LOCATED IN THE SW1/4 OF SECTION 15, T20N, R26W, P.M.M., SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

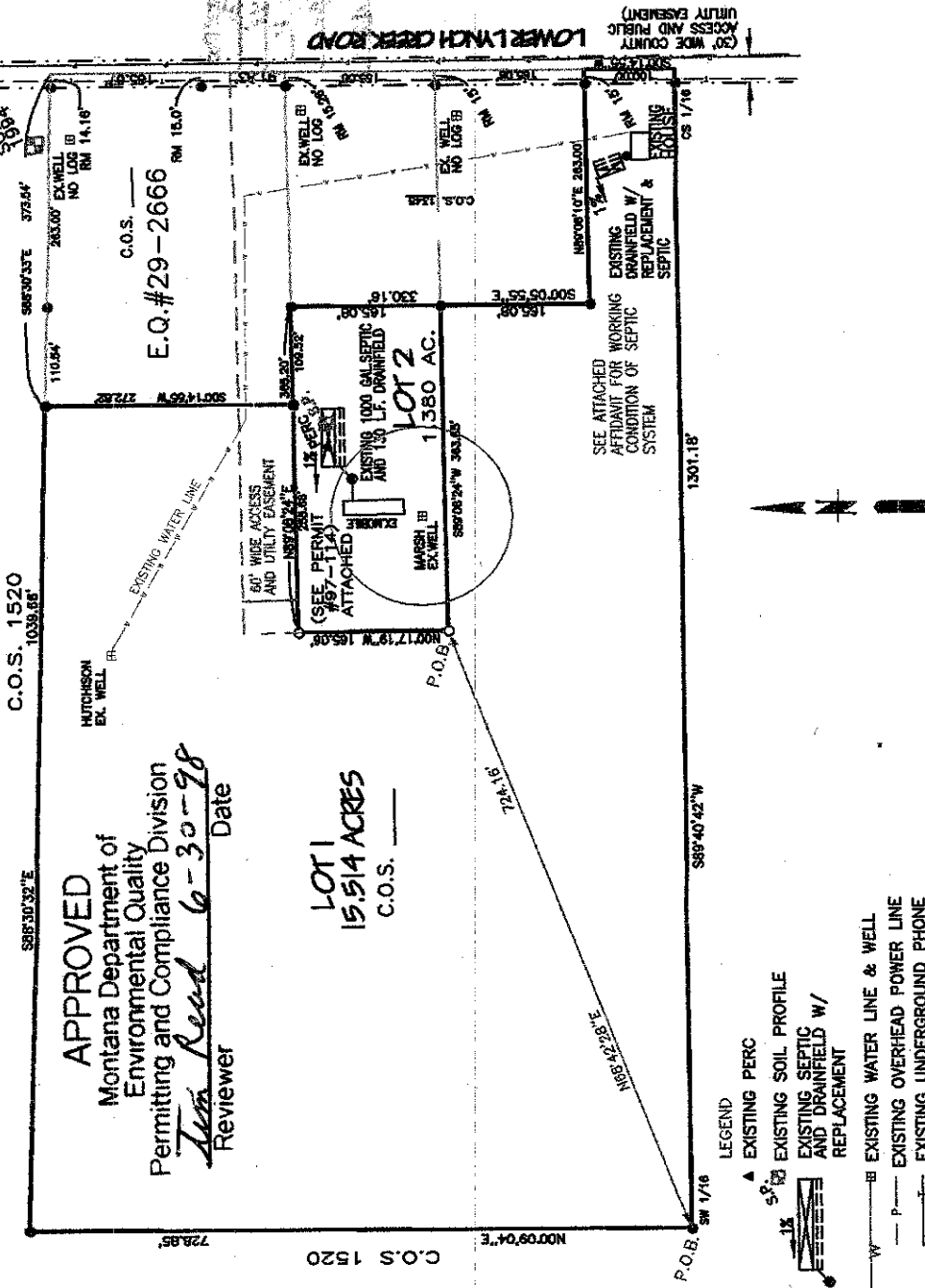
COMMENCING AT THE SW1/16 OF SECTION 15; THENCE N68°42'28"E, 724.16' TO THE TRUE POINT OF BEGINNING; THENCE N00°17'19"W, 165.06'; THENCE N89°08'24"E, 365.20'; THENCE S00°05'55"E, 165.08'; THENCE S89°08'24"W, 363.65' BACK TO THE POINT OF BEGINNING AND CONTAINING 1.380 ACRES.

4-25-2011 11:20 AM
2011/11/17 2:05

MARSH MINOR SUBDIVISION

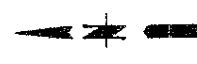
NE1/4 of the SW1/4 SEC. 15,
TOWNSHIP 20 NORTH, RANGE 26 WEST P.M.M.
SANDERS COUNTY, MONTANA
LOT LAYOUT
06/17/98

APPROVED
Montana Department of
Environmental Quality
Permitting and Compliance Division
Tom Reed
6-30-98
Date
Reviewer



- LEGEND
- ▲ EXISTING PERC
 - 1% EXISTING SOIL PROFILE
 - EXISTING SEPTIC AND DRAINFIELD W/ REPLACEMENT
 - W EXISTING WATER LINE & WELL
 - P EXISTING OVERHEAD POWER LINE
 - EXISTING UNDERGROUND PHONE

SCALE: 1" = 200'



LOWER LYNCH CREEK ROAD
(20' WIDE COUNTY ACCESS AND PUBLIC UTILITY EASEMENT)

#18
Msos # 714ms
Masos # 714ms

INDEXED

230993

I received and filed
this instrument for record on the 21st
day of August 19 94
at Seattle, Washington o'clock P M
By Steven M. Masos
County Clerk & Recorder
Fee: 5.00 Deputy J

RECORDED
INDEXED
FILED
CLERK
COUNTY