

2022 REAL Property Tax Statement

Sanders County Treasurer

Nichol Scribner

10/13/22

Po Box 519

Thompson Falls, MT 59873

Tax Payer	Property Description
STOLTZ KARIN V & DONALD	Sub/Blk/Lot / /
10 CHETS COURT	Twn/Rng/Sect 20 /26 /14
PLAINS MT 59859	VALLEY VISTA, LOT 10, 5 ACRES

Tax Payer 2495
 School District 1MR PLAINS RURAL
 Taxable Value 7
 Geo Code 2979-14-1-02-10-0000

Tax Description	1st Half	2nd Half	Total Tax	Voted *	% of Tax	Tax Amount	Mill Levy
LAND	1.62	1.61	3.23				
1st Half Due (11/30/22)	1.63						
2nd Half Due (05/31/23)		1.62					
Total Bill			3.25				
PAY ONLINE http://co.sanders.mt.us/							
There is a 3% CONVENIENCE FEE to pay by credit card.							
Questions on your bill: TREASURER'S PHONE 406-827-6924							
* in front of the levy means this levy was voted in.							
THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE PROGRAM. Please see the back of this statement for more information.							
Receipt Validation for 1st Half:		1.63					
Penalty:							
Interest:							
Total:							
Receipt Validation for 2nd Half:		1.62					
Penalty:							
Interest:							
Total:							
STATE SCHOOL LEVY				13.20 %		\$0.66	95.000
School District Distribution							
H. S. GENERAL				13.40 %		\$0.67	95.970
H. S. TRANSPORTATI				5.60 %		\$0.28	39.470
H. S. TUITION				1.00 %		\$0.05	6.830
H. S. ADULT EDUCAT				0.00 %		\$0.00	0.230
* H. S. TECHNOLOGY				0.60 %		\$0.03	3.870
H. S. BUILDING RES				0.40 %		\$0.02	4.300
TOTAL SCHOOL DISTRICT				21.00 %		\$1.05	150.670
STATE LEVY - UNIVER				0.80 %		\$0.04	6.000
COUNTYWIDE EDUCATIO				4.60 %		\$0.23	33.420
Total School				39.60 %		\$1.98	285.090
County							
GENERAL FUND				40.20 %		\$2.01	32.340
ROAD FUND				2.80 %		\$0.14	20.170
BRIDGE FUND				0.20 %		\$0.01	1.800
WEED CONTROL				0.60 %		\$0.03	5.000
COUNTY FAIR				0.40 %		\$0.02	3.000
AIRPORT FUND				0.00 %		\$0.00	
* LIBRARY FUND				0.20 %		\$0.01	1.500
* COUNTY AMBULANCE				0.80 %		\$0.04	6.000
* SENIOR CITIZENS - L				1.00 %		\$0.05	6.540
PUBLIC SAFETY (LAW				8.00 %		\$0.40	57.000
SRS PERMISSIVE LEVY				0.00 %		\$0.00	0.640
PERMISSIVE MEDICAL				1.60 %		\$0.08	11.680
* SEARCH & RESCUE				0.00 %		\$0.00	0.500
OFFICE OF EMERGENCY				0.00 %		\$0.00	0.600
Total County				55.80 %		\$2.79	146.770
Other							
EASTERN SANDERS CON				0.40 %		\$0.02	2.750
PLAINS CEMETERY				0.60 %		\$0.03	4.840
PLAINS RURAL FIRE				3.60 %		\$0.18	25.440
Total Other				4.60 %		\$0.23	33.030
Total Bill				100.00 %		\$5.00	464.890

Total if both halves paid: 5.00



Name STOLTZ KARIN V & DONALD
 10 CHETS COURT
 2495

Due 3.38 11/30/22

Return this stub with payment to:

Sanders County Treasurer

Nichol Scribner

Po Box 519

Thompson Falls, MT 59873

Total if both halves paid: 5.00



Name STOLTZ KARIN V & DONALD
 10 CHETS COURT
 2495

Due 1.62 05/31/23

Return this stub with payment to:

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10/13/22

Tax Payer	Property Description
STOLTZ DONALD G & KARIN V	Sub/Blk/Lot / /
10 CHETS COURT	Twn/Rng/Sect 20 /26 /14
PLAINS MT 59859	VALLEY VISTA, LOT 11, 5 ACRES

Tax Payer 2496
 School District 1MR PLAINS RURAL
 Taxable Value 5,349
 Geo Code 2979-14-1-02-11-0000

Tax Description	1st Half	2nd Half	Total Tax	Voted *	% of Tax	Tax Amount	Mill Levy
LAND	10.41	10.39	20.80	STATE SCHOOL LEVY	18.48 %	\$508.16	95.000
BLDS & IMPROVEMENTS	1.225.60	1.225.59	2,451.19	School District Distribution			
SOLID WASTE	80.00	80.00	160.00	H. S. GENERAL	18.67 %	\$513.34	95.970
PLAINS-PARADISE TV	7.50	7.50	15.00	H. S. TRANSPORTATI	7.68 %	\$211.12	39.470
EASTERN SANDERS SOIL	7.36	7.35	14.71	H. S. TUITION	1.33 %	\$36.53	6.830
PLAINS CITY CO. LIBRARY	43.76	43.76	87.52	H. S. ADULT EDUCAT	0.04 %	\$1.23	0.230
				* H. S. TECHNOLOGY	0.75 %	\$20.70	3.870
1st Half Due (11/30/22)	1,374.63			H. S. BUILDING RES	0.84 %	\$23.01	4.300
2nd Half Due (05/31/23)		1,374.59		TOTAL SCHOOL DISTRICT	29.31 %	\$805.93	150.670
Total Bill			2,749.22	STATE LEVY - UNIVER	1.17 %	\$32.09	6.000
				COUNTYWIDE EDUCATIO	6.50 %	\$178.77	33.420
PAY ONLINE http://co.sanders.mt.us/				Total School	55.46 %	\$1,524.95	285.090
There is a 3% CONVENIENCE FEE to pay by credit card.				Countv			
Questions on your bill: TREASURER'S PHONE 406-827-6924				GENERAL FUND	6.29 %	\$172.99	32.340
* in front of the levy means this levy was voted in.				ROAD FUND	3.92 %	\$107.89	20.170
THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE PROGRAM. Please see the back of this statement for more information.				BRIDGE FUND	0.35 %	\$9.63	1.800
				WEED CONTROL	0.97 %	\$26.75	5.000
Receipt Validation for 1st Half:	1,374.63			COUNTY FAIR	0.58 %	\$16.05	3.000
Penalty:				AIRPORT FUND	0.00 %	\$0.00	
Interest:				* LIBRARY FUND	0.29 %	\$8.02	1.500
Total:				* COUNTY AMBULANCE	1.17 %	\$32.09	6.000
Receipt Validation for 2nd Half:		1,374.59		* SENIOR CITIZENS - L	1.27 %	\$34.98	6.540
Penalty:				PUBLIC SAFETY (LAW)	11.09 %	\$304.89	57.000
Interest:				SRS PERMISSIVE LEVY	0.12 %	\$3.42	0.640
Total:				PERMISSIVE MEDICAL	2.27 %	\$62.48	11.680
				* SEARCH & RESCUE	0.10 %	\$2.67	0.500
				OFFICE OF EMERGENCY	0.12 %	\$3.21	0.600
				Total County	28.54 %	\$785.07	146.770
				Other			
				LIBRARY FUND - PLAI	3.18 %	\$87.52	16.500
				EASTERN SANDERS CON	0.34 %	\$14.71	2.750
				PLAINS CEMETERY	0.94 %	\$25.89	4.840
				PLAINS RURAL FIRE	4.95 %	\$136.08	25.440
				Total Other	9.61 %	\$264.20	49.530
				Fees			
				SOLID WASTE	5.82 %	\$160.00	
				PLAINS/PARA TV	0.55 %	\$15.00	
				Total Fees	6.37 %	\$175.00	0.000
				Total Bill	100.00 %	\$2,749.22	481.390

Total if both halves paid: 2,749.22



Name STOLTZ DONALD G & KARIN V
 10 CHETS COURT
 2496

Due 1,374.63 11/30/22

Return this stub with payment to:

Sanders County Treasurer

Nichol Scribner

Po Box 519

Thompson Falls, MT 59873

Total if both halves paid: 2,749.22



Name STOLTZ DONALD G & KARIN V
 10 CHETS COURT
 2496

Due 1,374.59 05/31/23

Return this stub with payment to:

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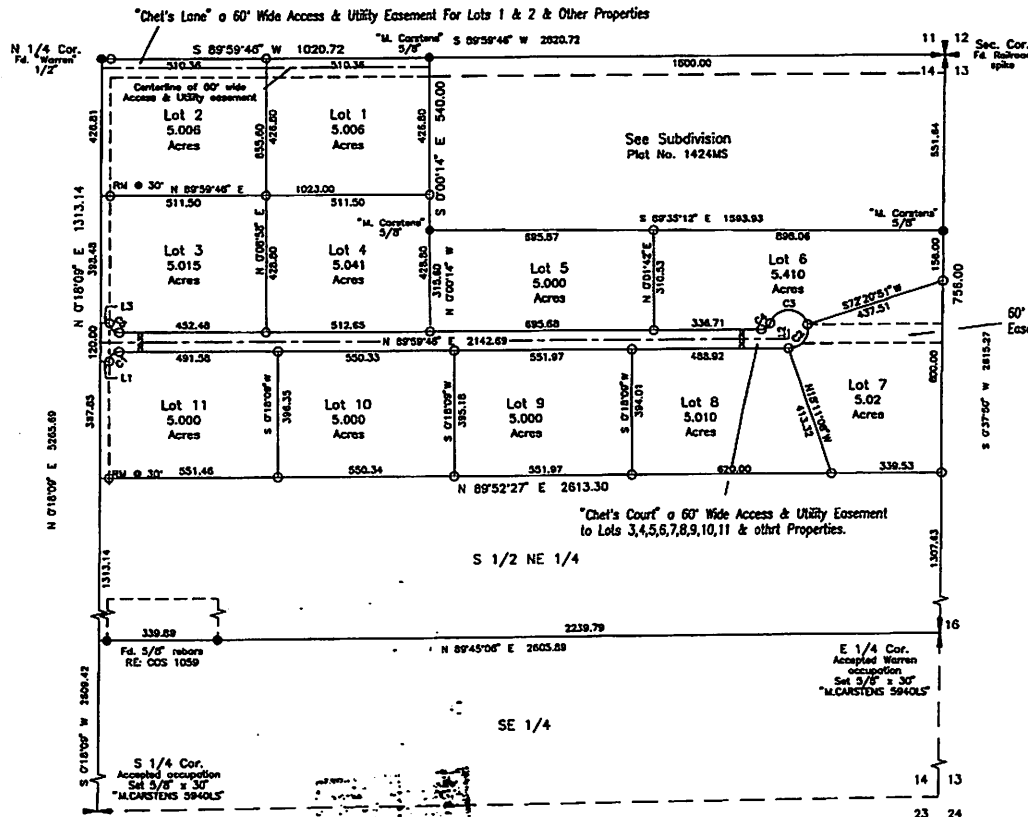
Po Box 519

Thompson Falls, MT 59873

Subdivision Plat of "Valley Vista"

A Portion of the N 1/2 NE 1/4, Section 14, T.20N., R.26W., P.M.M.,
Sanders County, Montana

Protective Covenants File No. 3917
Plat Approval File No. 4084
Road User's Agreement File No. 4087



Legend

- Denotes Found Monument as noted
- Denotes Found 5/8" Rebar, No cap
- Denotes Set 5/8" X 24" Rebar & Cap stamped "M.CARSTENS 5940LS"

LINE	BEARING	DISTANCE
L1	S 89°15'11" E	30.00
L2	N 00°00'00" E	30.00
L3	N 89°41'51" W	30.00

CURVE DATA							
CURVE	DELTA	ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	89°41'37"	30.00	48.98	28.84	42.31	S 45°08'58" W	
C2	105°02'04"	60.00	109.99	70.24	85.22	N 37°41'00" E	
C3	145°41'54"	60.00	153.57	104.42	114.88	N 07°40'59" W	
C4	70°31'44"	30.00	38.83	21.21	34.84	N 54°43'56" E	
C5	90°18'23"	30.00	47.28	30.16	42.54	S 44°51'02" E	

Certificate of Ownership

We, the Undersigned property owners do hereby certify that We have caused to be surveyed and subdivided the following described Property Located in Sanders County, Montana.

Legal Description

A Portion of the N 1/2 NE 1/4, Section 14, T.20N., R.26W., P.M.M., Sanders County, Montana, more particularly Described as follows:

Beginning at the North 1/4 Corner of Section 14, monumented with rebar, 1/2 inch diameter, with a plastic cap marked "Warren" set in the pavement of Lynch Creek Road, the Point of Beginning;

Thence N 89°59'46" E 1020.72' along the North Section line of said Section 14, to a 5/8" X 24" rebar with a cap marked "M.Carstens 5940LS";

Thence S 00°00'14" E 540.00' to a 5/8" X 24" rebar with a cap marked "M.Carstens 5940LS";

Thence S 89°35'12" E 1593.93' to the East line of said section and a 5/8" X 24" rebar with a cap marked "M.Carstens 5940LS";

Thence S 00°37'50" W 756.00' along the East line of said section to the South line of said N 1/2 NE 1/4 and a 5/8" X 24" rebar with a cap marked "M.Carstens 5940LS";

Thence S 89°52'27" W 2613.30' along said South line to the West line of said NE 1/4;

Thence N 00°18'09" E 1313.14' along said West line of said NE 1/4 to the said N 1/4 corner and Point of Beginning;

Containing 58.71 Acres

Further, shown access is Private in nature, and not subject to County Repair, Construction or Snow removal. And is to the benefit of all lots Shown and abutting shown access roads, and Property not shown that if exercises their usage will join in Road User's agreement. Further, No Lots shall be further subdivided. Further, County Addressing for emergency services shall be conspicuously displayed when lots are occupied.

Acknowledgement

State of Montana
County of Sanders
on this 14 day of Sept, 1995
before me personally appeared

Known to Me to be the Persons whose names are Subscribed to the within instrument and acknowledged to Me they executed the same.

Notary Public for the State of Montana
Residing at Bozeman
My Commission expires 02/13/1996



Treasurer's Certificate

State of Montana
County of Sanders
I Herby Certify that no real property taxes assessed and levied on the lands described in the within Plat are delinquent.
This Certificate is made as Required by Section 76-3-61 (b) MCA.
Dated this 14 Day of September, 1995
Treasurer

Certificate of Worker of Part Land Dedication and Acceptance of Sub. by Eric Knutson
I, Eric Knutson (County Clerk & Recorder) of Sanders County, Montana, do hereby certify that the following order was made by the County Commissioners of a meeting thereof held on the 14 day of December, 1995, and entered into the proceedings of said body to wit: Inasmuch as dedication of part land within the plotted area herein shown would be undesirable pursuant to Section 76-3-60(2) MCA, in which stated I have not the seal of Sanders County, Montana this 14 day of September, 1995.
Eric Knutson (Clerk)

Certificate of County Commissioner Approval

The County Commission of Sanders County, Montana does hereby Certify that it has examined this Subdivision Plat and having found the same to conform to Law, approves it.

Chairman
Commissioner
Commissioner

Attest Eric Knutson
Clerk & Recorder

Date Of Survey Sept. 1994

Survey Prepared At The Request Of: Eric Knutson

Surveyor's Certificate

Eric Knutson
Marc J. Carstens 5940LS.
Approved This 14 Day of Sept, 1995
By Eric Knutson
Sanders County Planning Department
Filed For Record This 14 Day of September, 1995
At Bozeman Clock 2 M
By Eric Knutson
Clerk And Recorder
Deputy
218594
1. Sec.