

Johnston
9-27-19

STATE OF MONTANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 76-4-101 et seq., MCA)

To: Clerk and Recorder
Flathead County
Kalispell, MT

EQ #06-1724

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Johnston COS located in the SE¼NE¼, Section 9, T27N, R19W, Flathead County, Montana,

See Exhibit A for metes and bounds description

consisting of 2 parcels have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17, Section 36, have been submitted and found to be in compliance therewith, and,

THAT approval of the COS is made with the understanding that the following conditions shall be met:

THAT the parcel size as indicated on the COS to be filed with the County Clerk and Recorder will not be further altered without approval, and,

THAT each parcel shall be used for one single family dwelling, and,

THAT the individual water system on Parcel 1 will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-chapters 1, 3 & 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT data provided indicates an acceptable water source at a depth of approximately 150 feet, and,

THAT the individual sewage treatment system on Parcel 1 will consist of a septic tank and subsurface drainfield of such size and description as will comply with Flathead City-County Regulations for Sewage Treatment Systems and Title 17, Chapter 36, Sub-chapters 1, 3 & 6 ARM before construction is started, and,

THAT the subsurface drainfield shall have an absorption area of sufficient size to provide 140 square feet per bedroom (0.8 gpd/ft²), and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT when the existing water supply on Parcel 2 is in need of extensive repairs or replacement, it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-chapters 1, 3 & 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT when the existing sewage treatment system on Parcel 2 is in need of extensive repairs or replacement, it shall be replaced by a septic tank and subsurface drainfield of such size and description as will comply with Flathead City-County Regulations for Sewage Treatment Systems and Title 17, Chapter 36, Sub-chapters 1, 3 & 6 ARM before construction is started, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum high water level of a 100 year flood of any stream, lake, watercourse or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT the water supply, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner of record shall provide any purchaser of the property with a copy of the COS, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans and specifications for any proposed sewage treatment systems will be reviewed and approved by the county health department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before construction is started.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval is grounds for injunction by the Department of Environmental Quality.


Pursuant to Section 76-4-122(2)(a), MCA, a person must obtain the approval of both the reviewing authority under Title 76, Chapter 4, MCA, and local Board of Health under section 50-2-116(1)(i), before filing a subdivision plat with the County Clerk and Recorder.


YOU ARE REQUESTED to record this certificate by attaching it to the COS filed in your office as required by law.

DATED this 25th day of November, 2005

Flathead City-County Health Officer

Richard Opper, Director


By: Glen Gray, R.S.
Flathead County Sanitarian


By: Steve Kilbreath, Supervisor
Subdivision Review Section
Permitting and Compliance Division
Department of Environmental Quality

Co. No. 05/345
Owner's Name: Johnston

NOV 28 2005

SITEPLAN

JOHNSTON FAMILY TRANSFER

Basis of Bearing (per COS 16121)
N 88°39'18" W



293.38'

325.31'

N 00°14'40" W 286.41'

N 00°08'08" W 302.37'

Parcel 1
5.03± Acres

Parcel 2
5.03± Acres

Fnd. 5/8" Rebar

S 04°06'28" E 602.71'

Barn

Shop

Garage

Pump House

Existing Well

House

Existing Septic Permit # 99-3776R

Mixing Zone

2+/-2%

Proposed Well

P.O.B.

L1

L2

L3

L4

L5

S 76°27'52" E 325.76'

N 12°51'52" E 374.86'

Reviewed by the Local Reviewing Authority
Under contract with the
Department of Environmental Quality / PCD
Glen Gray, P.E. 11/25/05
Local Reviewer Date

Local Reviewer Glen Gray RS 11/25/05 Date

Kirk S. [Signature] 12/8/05
DEQ Representative Date