FINAL SUBDIVISION PLAT

NORTH COUNTRY VIEW ESTATES

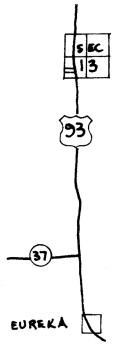
N1/2 SW1/4 SW1/4 SECTION 13, T. 37 N., R. 27 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: OCTOBER, 2007

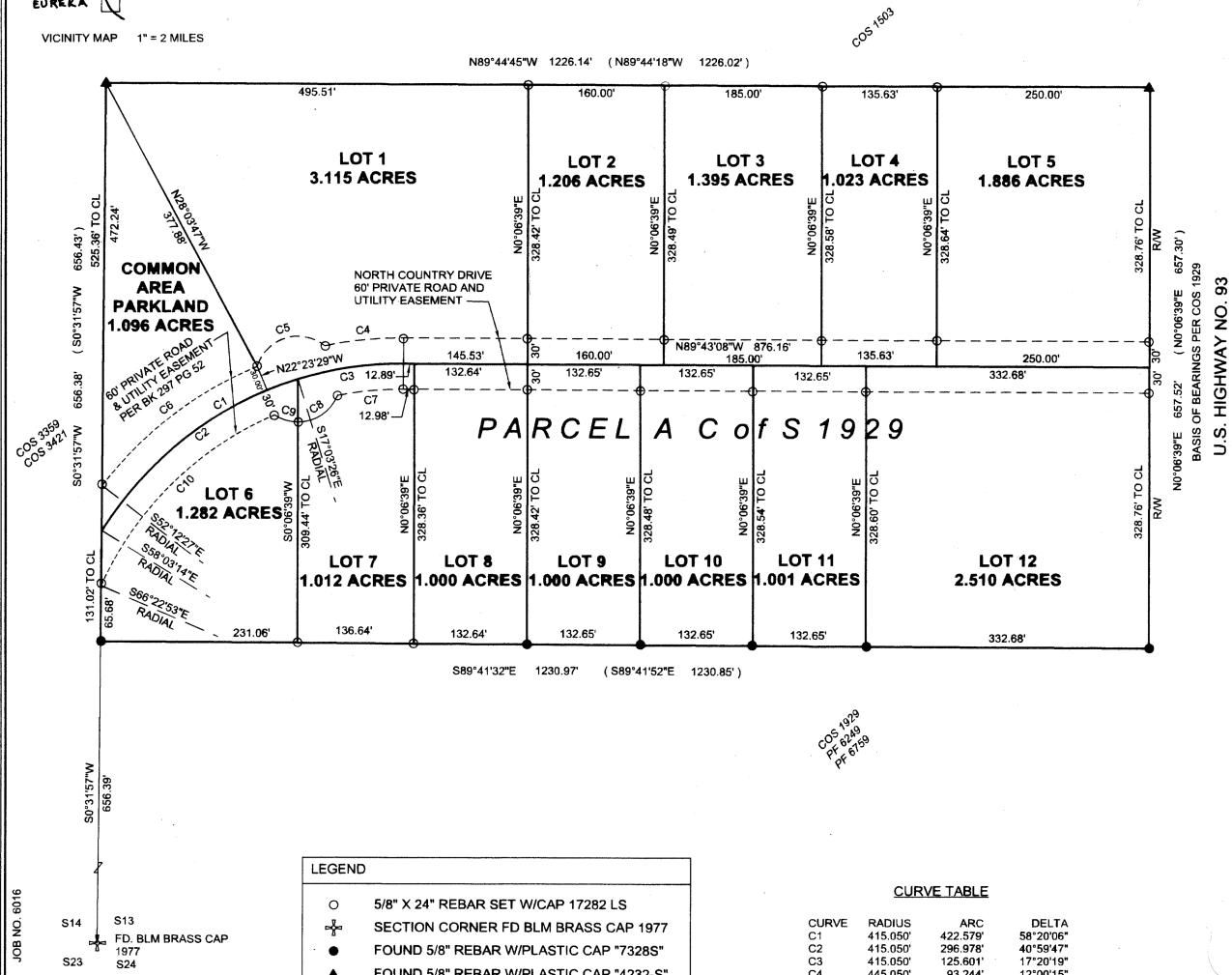
OWNER: FIMIAN ENTERPRISES LLC

SCALE: 1" = 100'

100' 0 100' 200'



VICINITY MAP 1" = 2 MILES



JOB NO. 6016

S14 S13
FD. BLM BRASS CAP 1977
S23 S24

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
✠	SECTION CORNER FD BLM BRASS CAP 1977
●	FOUND 5/8" REBAR W/PLASTIC CAP "7328S"
▲	FOUND 5/8" REBAR W/PLASTIC CAP "4232-S"
( )	RECORD PER COS 1929
CL	CENTERLINE
R/W	RIGHT OF WAY

CURVE TABLE

CURVE	RADIUS	ARC	DELTA
C1	415.050'	422.579'	58°20'06"
C2	415.050'	296.978'	40°59'47"
C3	415.050'	125.601'	17°20'19"
C4	445.050'	93.244'	12°00'15"
C5	50.000'	97.460'	111°40'50"
C6	445.050'	231.599'	29°48'58"
C7	385.050'	77.978'	11°36'11"
C8	50.000'	58.892'	67°29'07"
C9	50.000'	28.929'	33°09'02"
C10	385.050'	292.932'	43°35'19"

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Brian Fimian, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
That portion of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 37 North Range 27 West, P.M., M., Lincoln County, Montana known as Parcel A, Certificate of Survey Number 1929, containing 18.526 acres of land.
Subject to and together with North Country Drive, a 60' private road and utility easement as shown hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as NORTH COUNTRY VIEW ESTATES, Lincoln County, Montana.

Brian P Fimian, MM FE, LLC 12/19/09
Brian Fimian, Fimian Enterprises, LLC Date

STATE OF Montana)
ss.
COUNTY OF Flathead)

This instrument was acknowledged before me on Nov 17, 2009
by Brian Fimian.

Eva Nell Kowalski
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires Sept 17, 2010

EVA NELL KOWALSKI
NOTARY PUBLIC for the State of Montana
Residing at Whitefish, Montana
My Commission Expires September 17, 2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of December, 2009

Nancy Stotter Higgins By Connie Vogel
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 12/17 day of _____, 200__

Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by North Country Drive, a 60' wide private road and that the driving surface is a minimum of 24 feet wide.

Jay J. Squire Nov 17, 2009
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: Nov 17, 2009

MONTANA JAY J. SQUIRE No. 17282LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined NOVEMBER 23, 2009

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana
County of Lincoln

Filed on the 17th day of December, 2009 A.D.

at 12:30 o'clock P. M.

Tammy D. Lauer
Lincoln County Clerk and Recorder

By: Frannie Kennis
Deputy

Instrument Record No. 223458

Plat No. #7032

Notice and Plan P.F.# 10382 Doc# 223457 Covenants Doc# 223459 S329/590
Final plat approval P.F.# 10377 Doc# 223451 Platting Certificate P.F.# 10379 Doc# 223453 ROAD P.F.# 10381 Doc# 223455
Consent to platting P.F.# 10378 Doc# 223452 Sanitary Restrictions Removed P.F.# 10380 Doc# 223454 ROAD Maintenance Doc# 223456 S329/589

Traverse PC