

AMENDMENT TO RESTRICTIVE COVENANTS- PINE BAY PLAT NO. 2  
 LOCATED IN S1SE4, SECTION 15, AND N1NE1, SECTION 22,  
 TOWNSHIP 36 NORTH, RANGE 28 WEST, LINCOLN COUNTY, MONTANA

WHEREAS, the undersigned are owners of more than sixty-five (65%) percent of the lots located in the subdivision designated "Pine Bay Plat No. 2", and

WHEREAS, restrictive covenants have previously been recorded relating to said subdivision, and

WHEREAS, the undersigned now desire to amend the restrictive covenants with respect to mobile homes and recreational vehicles,

NOW, THEREFORE, paragraph 7 of said restrictive covenants is amended as follows:

Mobile homes and other structures originally erected on a metal frame equipped with axles and wheels for transportation are prohibited; provided, however, that a mobile home may be used for residence purposes during the construction of a permanent residence, for a period not to exceed eighteen (18) months, and provided further, mobile homes with wood siding, a pitched roof and placed on a permanent foundation shall be permitted as a permanent residence. Recreational vehicles may be occupied as a residence for a period not to exceed one hundred twenty (120) days annually, provided that all sewage disposal systems used in connection with the recreational vehicle shall comply with the State of Montana Sanitation Regulations.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names this 8th day of Feb, 1985

Reception No. 65798  
 Recorded at the request of

Pine Bay Development  
 on the 24th of Feb, 1986

Fee: \$5.00 2:16 O'clock P. M.

Janet B. Sigurdson Janice Briggs  
 CLERK AND RECORDER, Deputy  
 Lincoln County, Montana

Return to Pine Bay Development

Box 549  
Columbia Falls, Mt. 59912

Robert E. Ricker  
Joseph C. Rose

STATE OF MONTANA )

COUNTY OF ) ss

On this 8th day of Feb, 1985, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Robert E. Ricker Joseph C. Rose,

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

John L. Livers  
 Notary Public for the State of Montana  
 Residing at Missoula MONTANA  
 My Commission expires: 3-10-86

AMENDMENT TO RESTRICTIVE COVENANTS  
PINE BAY PLAT NO. 2  
LOCATED IN S1SE1, SECTION 15, and N1NE1, SECTION 22  
TOWNSHIP 36 NORTH, RANGE 28 WEST, LINCOLN COUNTY, MONTANA

WHEREAS, the undersigned are owners of the following lot or lots (1)(2)(14)(15)(32)(33)(34)(35)(37)(38)(39)(41)(42)(43)(44)(45)(46)(47)(48)(49)(50)(51)(52)(53)(54)(55)(56)(58)(59)(60)(62)(63)(64)(65) located in the subdivision designated Pine Bay Plat No. 2 and

WHEREAS, restrictive covenants have previously been recorded relating to said subdivision, and

WHEREAS, the undersigned now desire to amend the restrictive covenants with respect to mobile home and recreational vehicles,

NOW, THEREFORE, paragraph 7 of said restrictive covenants is amended as follows:

7. Mobile homes and other structures originally erected on a metal frame equipped with axles and wheels for transportation are prohibited; provided, however, that a mobile home may be used for residence purposes during the construction of a permanent residence, for a period not to exceed eighteen (18) months, and provided further, mobile homes with wood siding, a pitched roof and placed on a permanent foundation shall be permitted as a permanent residence. Recreational vehicles may be occupied as a residence for a period not to exceed one hundred twenty (120) days annually, provided that all sewage disposal systems used in connection with the recreational vehicle shall comply with the State of Montana Sanitation Regulations.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names this 20 day of October, 1985.

Pine Bay Development, Inc.  
Joseph C. Rose President  
Robert Ricker Vice President

STATE OF Montana )  
COUNTY OF Missoula ) ss

On this 20<sup>th</sup> day of October, 1984, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Joseph C. Rose and Robert Ricker known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Reception No. 65803  
Recorded at the request of

Pine Bay Development  
on the 24<sup>th</sup> of Feb. 1986

Fee: \$5.00 2:21 O'clock P. M.

Janet B. Vigliani Deputy  
CLERK AND RECORDER,

Lincoln County, Montana

Return to: Pine Bay Development

Luella Burns  
Notary Public for the State of Montana  
Residing at Missoula  
My Commission expires: 3-10-86

