

13-31-22

The map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



97-80-81

LAB - 06/16/87

17-8-46

Owners: Michael J. & Leslie A. Collins  
Date: May 15, 2008  
Job# 06-093

F & H Land Surveying, Inc.  
148 Second Street East  
P.O. Box 114  
Whitefish, MT 59937  
406-862-2386

# A Final Subdivision Plat of Suncrest Lakeview Townhomes

Subdivision Plat No. 2449, 1st Sub. Sect. 1, Subdiv. 2449  
SW 1/4 SECTION 13, T.31N., R.22W., P.M., M.  
FLATHEAD COUNTY, MONTANA



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### CERTIFICATE OF CONSENT

We, Michael J. Collins and Leslie A. Collins, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and we have caused to be recorded in the Office of the Clerk and Recorder of Flathead County, Montana, a map or plat of which is on file at the Clerk and Recorder's Office of Flathead County, Montana, containing 4.82 acres of land, more or less. All as shown herein.

We also certify that the lots are located within firm class or second class municipalities for which the governing body certifies that adequate sewer water drainage and adequate municipal facilities will be provided pursuant to MCA 7-2-202(6), MCA.

The above described parcel will now be designated as: Suncrest Lakeview Townhomes

Michael J. Collins  
Leslie A. Collins

STATE OF MONTANA )  
County of Flathead )

On this 3 day of June, 2008, before me, a Notary Public for the State of Montana, personally appeared Michael J. Collins and Leslie A. Collins, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal the day and year in this certificate first herein above written.

Michael J. Collins  
Leslie A. Collins

### CERTIFICATE OF CITY COUNCIL

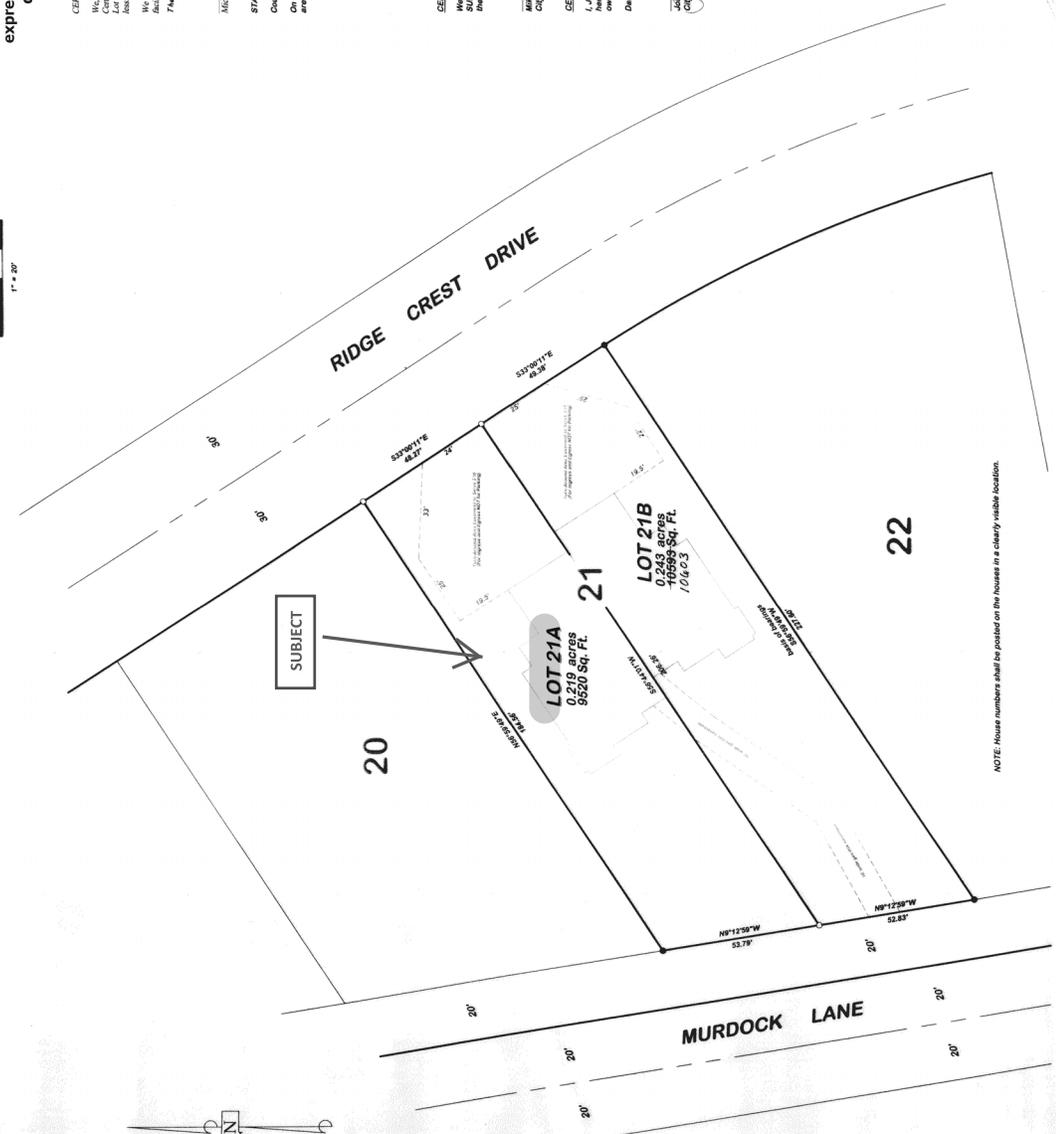
I, John Phillips, City Attorney for the City of Whitefish, Montana, do hereby certify that I have examined the Certificate of Title, caused by a proposed Title Company, relative to the above described lots and the same, and find that the same are properly owned by the City of Whitefish, Montana, and that the same are subject to the same easements and other matters as shown on the plat hereon filed on the 15th day of July, 2008.

John Phillips  
City Attorney  
City of Whitefish, Montana

### CERTIFICATE OF CITY ATTORNEY

I, John Phillips, City Attorney for the City of Whitefish, Montana, do hereby certify that I have examined the Certificate of Title, caused by a proposed Title Company, relative to the above described lots and the same, and find that the same are properly owned by the City of Whitefish, Montana, and that the same are subject to the same easements and other matters as shown on the plat hereon filed on the 15th day of July, 2008.

John Phillips  
City Attorney  
City of Whitefish, Montana



Michael J. and Leslie A. Collins hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide water, gas, electric power, gas, cable television, water or sewer service, telephone service, or other utility service, the right of construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as utility easement to have and to hold forever.

All utilities visible as shown by Whitefish City Code shall be removed throughout the life of the development by the recorded property owner.

CERTIFICATE OF SURVIVOR  
Robert S. Brown  
Registration No. 19815  
Notary Public  
Flathead County, Montana

ABST # 2449  
File # 12-08-46

Plat # 12-08-46 Abstract# 2449  
20080019134 Fees: \$6.00 By: JL  
Date: 7/16/2008 Time: 11:20 AM  
Paula Robinson, Flathead County Notaries

