STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| (Under | Chapter | 237 | Montana | Session | Laws, | 1961, | as | amended) |
|--------|---------|-----|---------|---------|-------|-------|----|----------|
|--------|---------|-----|---------|---------|-------|-------|----|----------|

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| Edward W. & Maria Owner <u>Cecilia</u> Hartman | |
|---|---------------------------------|
| Owner Cecilia Hartman | For Administrator's Use |
| Address Thompson Falls, Mt. | File |
| | |
| | |
| Date well started <u>prior</u> to 1973 | GW 1 |
| completed feb 1974 | |
| Type of welldrilled & bored | <u> </u> |
| | ug, driven, bored or drilled) |
| Equipment used churn & rotary | |
| • | Churn drill, rotary or other) |
| Water Use: Domestic 🗽 Municipal [|] Stock [] Irrigation [] |
| Industrial 🔲 Drainage 🔲 O | ther []* Garden/Lawn £] |

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | | |
|----------------------------|---------------------------------|----------------|------------------|--------------|----------------|--------------|--|
| 6 ¹¹ | 250# | 0 | 400 | Kind Size | From (Feet) | To (Feet) | |
| | 65/8" | doesex nat | XX H QGSX | does | not ap | ply | |
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Static water level 370

| se. | 1/4 | SW14 | Sec | .32 | |
|-----|-----|------|-----|-------|-------------------------|
| T | 22 | N R | 29 | ••••• | ď |
| | | Z | | | $\overline{\mathbf{w}}$ |

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

LICENSE NO.....23

Driller's Signature Light Driller's Address St. Regi.s. Montana 59866

| 400 | Show | exact | depth | of | bottom |
|-----|------|-------|-------|----|--------|

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| | lop of | Ground | (Elev. above sea level) |
|----|-------------|--------------|---------------------------------------|
| | From (Feet) | To (Feet) | |
| | 0 | 14 | soil |
| | 14 | 128 | |
| | 128 | 267 | clay, gravel clay, boulders, gravel |
| | 267 | 270 | rock |
| | 270 | 370 | clay, gravel clay, gravel, sand, wate |
| | 370 | 400 | clay, gravel, sand, wate |
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