

2021 REAL Property Tax Statement

Sanders County Treasurer

Nichol Scribner

Po Box 519

Thompson Falls, MT 59873

10/19/21

Tax Payer	Property Description
SANER KENNETH & TIFINI L	Sub/Blk/Lot / 11/ 10A
PO BOX 1206	Twn/Rng/Sect 20 /26 /26
PLAINS MT 59859	PLAINS, BLK 11 LOT 10A
	COS 3630
	Sub/Blk/Lot / 11/ 12A
	Additional Legal Desc. available

Tax Payer 251
 School District 1C PLAINS CITY
 Taxable Value 625
 Geo Code 2979-26-3-09-16-0000

Tax Description	1st Half	2nd Half	Total Tax	Voted *	% of Tax	Tax Amount	Mill Levy
LAND	231.25	231.23	462.48	STATE SCHOOL LEVY	9.17 %	\$59.38	95.000
SOLID WASTE	80.00	80.00	160.00	School District Distribution			
PLAINS-PARADISE TV	7.50	7.50	15.00	H. S. GENERAL	9.53 %	\$61.77	98.830
PLAINS CITY CO. LIBRARY	5.04	5.04	10.08	H. S. TRANSPORTATI	3.21 %	\$20.76	33.220
				H. S. TUITION	1.03 %	\$6.66	10.650
				H. S. ADULT EDUCAT	0.01 %	\$0.04	0.060
1st Half Due (11/30/21)	323.79			* H. S. TECHNOLOGY	0.38 %	\$2.46	3.940
2nd Half Due (05/31/22)		323.77		H. S. BJILDING RES	0.44 %	\$2.87	4.600
Total Bill			647.56	TOTAL SCHOOL DISTRICT	14.60 %	\$94.56	151.300
				STATE LEVY - UNIVER	0.58 %	\$3.75	6.000
				COUNTYWIDE EDUCATIO	4.51 %	\$29.17	46.670
				Total School	28.86 %	\$186.86	298.970
				County			
				GENERAL FUND	3.03 %	\$19.61	31.400
				BRIDGE FUND	0.17 %	\$1.13	1.800
				WEED CONTROL	0.43 %	\$2.81	4.500
				COUNTY FAIR	0.29 %	\$1.88	3.000
				AIRPORT FUND	0.19 %	\$1.25	2.000
				* LIBRARY FUND	0.15 %	\$0.94	1.500
				* COUNTY AMBULANCE	0.58 %	\$3.75	6.000
				* SENIOR CITIZENS - L	0.52 %	\$3.37	5.390
				PUBLIC SAFETY (LAW	5.12 %	\$33.13	53.000
				SRS PERMISSIVE LEVY	0.07 %	\$0.47	0.750
				PERMISSIVE MEDICAL	1.36 %	\$8.80	14.080
				* SEARCH & RESCUE	0.05 %	\$0.31	0.500
				OFFICE OF EMERGENCY	0.06 %	\$0.36	0.570
				Total County	12.02 %	\$77.81	124.490
				City			
				TOWN OF PLAINS	26.47 %	\$171.42	274.270
				* PLAINS-SPECIAL DIST	3.62 %	\$23.44	37.510
				Total City	30.09 %	\$194.86	311.780
				Other			
				LIBRARY FUND - PLAI	1.56 %	\$10.08	16.120
				PLAINS CEMETERY	0.46 %	\$2.95	4.720
				Total Other	2.02 %	\$13.03	20.840
				Fees			
				SOLID WASTE	24.71 %	\$160.00	
				PLAINS/PARA TV	2.32 %	\$15.00	
				Total Fees	27.03 %	\$175.00	0.000
				Total Bill	100.00 %	\$647.56	756.080

PAY ONLINE <http://co.sanders.mt.us/>
 PAY by PHONE 24 HOURS A DAY 7 DAYS PER WEEK -
 1-866-549-1010 USE BUREAU CODE: 8984597 + Tax ID

There is a 3% CONVENIENCE FEE to pay by credit card.

Questions on your bill: TREASURER'S PHONE 406-827-6924
 * in front of the levy means this levy was voted in.

THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE PROGRAM. Please see the back of this statement for more information.

Receipt Validation for 1st Half: 323.79
 Penalty:
 Interest:
 Total:
 Receipt Validation for 2nd Half: 323.77
 Penalty:
 Interest:
 Total:

Total if both halves paid: 647.56



Name SANER KENNETH & TIFINI L
 PO BOX 1206
 251

Due 323.79 11/30/21

Return this stub with payment to:

Sanders County Treasurer

Nichol Scribner

Po Box 519

Thompson Falls, MT 59873

Total if both halves paid: 647.56



Name SANER KENNETH & TIFINI L
 PO BOX 1206
 251

Due 323.77 05/31/22

Return this stub with payment to:

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Thompson Falls, MT 59873

AMENDED BLOCK 11, PLAINS ORIGINAL TOWNSITE

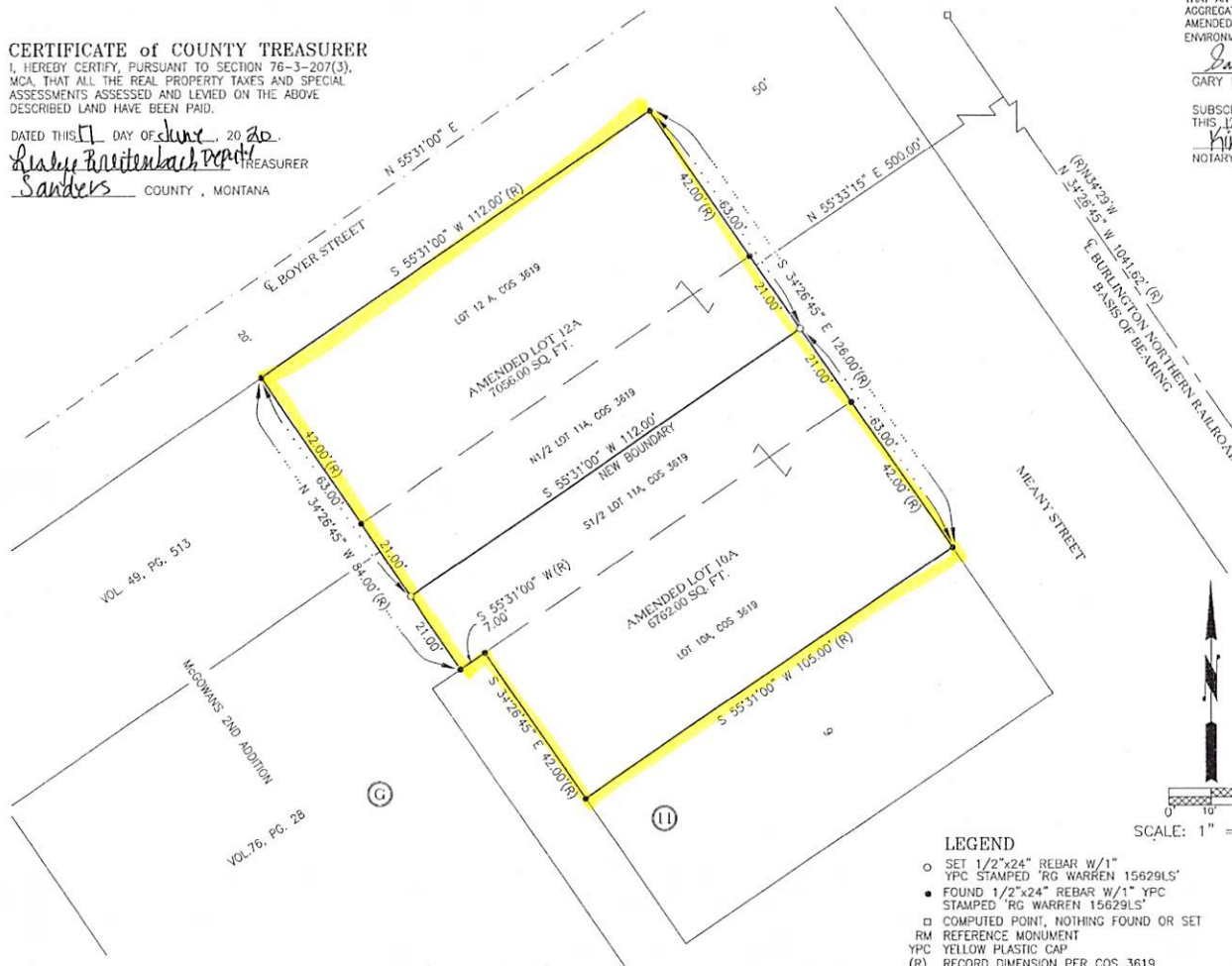
LOTS 10A-12A, COS 3619
Located in a Portion of the SW1/4 SW1/4 OF SECTION 26,
and a PORTION OF THE SE1/4 SE1/4 OF SECTION 27, ALL IN
TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS COUNTY, MONTANA

CERTIFICATE of COUNTY TREASURER

I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207(3),
MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL
ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE
DESCRIBED LAND HAVE BEEN PAID.

DATED THIS 11 DAY OF June, 20 20.

Ruby Brittenbach COUNTY TREASURER
Sanders COUNTY, MONTANA



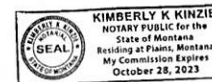
OWNERS CERTIFICATION

THE UNDERSIGNED DOES CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE PARCELS AND NO
ADDITIONAL PARCELS ARE HEREBY CREATED, THEREFORE, THIS DIVISION IS EXEMPT FROM SUBDIVISION REVIEW PURSUANT
TO 76-3-207(1)(f), M.C.A. TO WIT: "AGGREGATION OF PARCELS OR LOTS WHEN A CERTIFICATE OF SURVEY OR
SUBDIVISION PLAT SHOWS THAT THE BOUNDARIES OF THE ORIGINAL PARCELS HAVE BEEN ELIMINATED AND THE
BOUNDARIES OF A LARGER AGGREGATE PARCEL ARE ESTABLISHED. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL
PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS."

FURTHER,
THE UNDERSIGNED DOES CERTIFY THAT AGGREGATION OF PARCELS ARE NOT SUBDIVISIONS SUBJECT TO REVIEW, EXCEPT
THAT AN AGGREGATION IS SUBJECT TO REVIEW UNDER 76-4-130, M.C.A. IF ANY PARCEL INCLUDED IN THE
AGGREGATION HAS A PREVIOUS APPROVAL ISSUED UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. AMENDED LOT 1 AND
AMENDED LOT 2 HAVE NO PREVIOUS APPROVAL AND ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF
ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(3), A.R.M.

Gary L. Rehbein 6/2/20 Laura J. Rehbein 6/2/20
GARY L. REHBEIN DATE LAURA J. REHBEIN /DATE

SUBSCRIBED AND SWORN BEFORE ME
THIS 11 DAY OF June, 20 20.
Kimberly K. Kinzie
NOTARY PUBLIC, STATE OF MONTANA



LEGAL DESCRIPTION

AMENDED LOT 10A
LOT 10A & THE S½ OF LOT 11A OF COS 3619 IN BLOCK 11 OF PLAINS ORIGINAL TOWNSITE,
LOCATED IN A PORTION OF THE SW¼ SW¼ OF SECTION 26 & A PORTION OF THE SE¼ SE¼ OF
SECTION 27, ALL IN TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS
COUNTY, MONTANA.

AMENDED LOT 12A
LOT 12A & THE N½ OF LOT 11A OF COS 3619 IN BLOCK 11 OF PLAINS ORIGINAL TOWNSITE,
LOCATED IN A PORTION OF THE SW¼ SW¼ OF SECTION 26 & A PORTION OF THE SE¼ SE¼ OF
SECTION 27, ALL IN TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS
COUNTY, MONTANA.

CERTIFICATE of ENVIRONMENTAL HEALTH:

Rodney Moudoune 6/16/2020
SANDERS COUNTY LAND SERVICES DEPT. DATE

CERTIFICATE of LAND SERVICES DEPT.:

Eno. High 6/17/2020
SANDERS COUNTY LAND SERVICES DEPT. DATE

CERTIFICATE of EXAMINING SURVEYOR

APPROVED THIS 15 DAY OF June, 20 20.
Ruby Brittenbach
MONTANA EXAMINING LAND SURVEYOR
LICENSE No. 15059 LS

CERTIFICATE of PLAT APPROVAL:

Dag B. Randa 6-3-20
MAYOR, PLAINS DATE
Catharine Emmett 6-3-20
ATTN: TOWN CLERK DATE

LEGEND

- SET 1/2"x24" REBAR W/1" YPC STAMPED "RG WARREN 15629LS"
- FOUND 1/2"x24" REBAR W/1" YPC STAMPED "RG WARREN 15629LS"
- COMPUTED POINT, NOTHING FOUND OR SET
- RM REFERENCE MONUMENT
- YPC YELLOW PLASTIC CAP
- (R) RECORD DIMENSION PER COS 3619
- ⌈ DENOTES OWNERSHIP TIE

SCALE: 1" = 20'

DATE OF SURVEY 05/04/2020

CERTIFICATE of SURVEYOR

I, RONALD G. WARREN, A LICENSED PROFESSIONAL LAND SURVEYOR DO HEREBY
CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED
CERTIFICATE OF SURVEY; THAT SUCH SURVEY WAS PERFORMED UNDER MY
SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE
AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE
POSITION SHOWN THEREON.

DATED THIS 3RD DAY OF June, 20 20.

Ronald G. Warren
RONALD G. WARREN, RLS 15629LS



CERTIFICATE of CLERK & RECORDER

316691 AGGREGATION OF LOTS SURVEY COS: 3630
STATE OF MONTANA SANDERS COUNTY
RECORDED: 6/17/2020 9:15 AM Pages: 1
Notary Scriber, Clerk and Recorder
FEE: \$25.50 BY: Brenda
Return To: CLARK FORK TITLE

COVENANTS #316692

1/4	SEC.	T	R
	26	20N	26W
X			
	27	20N	26W
X			

SURVEY AT REQUEST OF:
GARY L. REHBEIN
OWNER OF RECORD:
GARY L. & LAURA J. REHBEIN

CERTIFICATE of
SURVEY No. 3630

SANDERS
PRINCIPAL MERIDIAN, MONTANA